UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION

In re: **Bankruptcy Case PG&E CORPORATION,** No. 19-30088 (DM) - and -PACIFIC GAS AND ELECTRIC Chapter 11 COMPANY, (Lead Case) Debtors. (Jointly Administered)

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CERTIFICATE OF SERVICE

- I, Jason Sugarman, do declare and state as follows:
- 1. I am employed at Prime Clerk LLC ("Prime Clerk"), the claims and noticing agent for the debtors in the above-referenced chapter 11 bankruptcy cases.
- 2. On March 26, 2020, at my direction and under my supervision, employees of Prime Clerk caused the following documents to be served via the method set forth on the Master Service List attached hereto as **Exhibit A**:
 - Stipulation Between Pacific Gas and Electric Company and Michael Marroquin Adjourning Motion to Abstain and for Relief from the Automatic Stay [Docket No. 6498] (the "Marroquin Stipulation")
- 3. On March 26, 2020, at my direction and under my supervision, employees of Prime Clerk caused the Marroquin Stipulation to be served via first class mail and email on Law offices of Leonard K. Welsh, Attn: Leonard K. Welsh, 4450 California Avenue, Second Floor, Bakersfield, CA, 93309, lwelsh@lkwelshlaw.com:

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- 4. I have reviewed the Notice of Electronic Filing for the above-listed document, and I understand that parties listed in each NEF as having received notice through electronic mail were electronically served with that document through the Court's Electronic Case Filing system.
- 5. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

Executed this 31st day of March 2020, at New York, NY.

/s/ Jason Sugarman

Jason Sugarman

SRF 40990

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Master Service List Served as set forth below

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